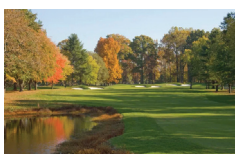
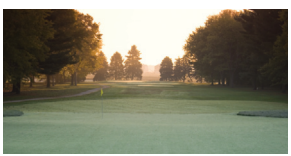
U.S.G.A. Rules Govern All Play Except Where Modified By Local Rules

| Driver Carry Distance | Course Rating/Slope | Total Distance w/Roll |
|---|---|---|
| 275 Yards | M 73.7/128 – | 290 Yards |
| 250 Yards | M 72.3/122 – | 265 Yards |
| 225 Yards | M 70.5/120 – | 240 Yards |
| 200 Yards | M 67.3/119 W 72.8/122 | 220 Yards |
| 175 Yards | M 63.7/110 W 68.3/122 | 200 Yards |
| 150 Yards | M 60.8/105 W 63.8/115 | 175 Yards |
| 100 Yards | M 57.0/102 W 59.8/112 | 125 Yards |




GARRISONS LAKE
GOLF CLUB
101 West Fairways Circle
Smyrna, Delaware 19977
302-659-1206
www.garrisonslakegolf.com
@garrisonslakegolf

# GARRISONS LAKE
## GOLF CLUB


SMYRNA DELAWARE

## GARRISONS LAKE

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | INT | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLACK | 535 | 449 | 185 | 350 | 437 | 527 | 412 | 200 | 403 | 3498 | | 402 | 214 | 501 | 455 | 204 | 413 | 409 | 536 | 428 | 3562 | 7060 | | |
| RED | 511 | 423 | 166 | 321 | 422 | 508 | 391 | 183 | 395 | 3320 | | 382 | 190 | 484 | 433 | 186 | 388 | 391 | 515 | 409 | 3378 | 6698 | | |
| WHITE | 479 | 357 | 150 | 314 | 394 | 478 | 367 | 163 | 373 | 3075 | | 351 | 175 | 466 | 409 | 167 | 369 | 377 | 487 | 386 | 3187 | 6262 | | |
| ORANGE | 428 | 353 | 130 | 294 | 350 | 426 | 328 | 129 | 330 | 2768 | | 323 | 155 | 416 | 356 | 160 | 325 | 342 | 454 | 373 | 2904 | 5672 | | |
| GREEN | 423 | 278 | 95 | 289 | 319 | 365 | 266 | 99 | 246 | 2380 | | 318 | 150 | 375 | 301 | 124 | 320 | 272 | 449 | 274 | 2583 | 4963 | | |
| GOLD | 327 | 233 | 90 | 283 | 251 | 315 | 221 | 94 | 242 | 2056 | | 238 | 145 | 370 | 262 | 73 | 232 | 223 | 321 | 270 | 2134 | 4190 | | |
| BLUE | 261 | 214 | 90 | 180 | 215 | 254 | 188 | 89 | 191 | 1682 | | 189 | 125 | 330 | 212 | 67 | 184 | 196 | 271 | 206 | 1780 | 3462 | | |
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| PAR | 5 | 4 | 3 | 4 | 4 | 5 | 4 | 3 | 4 | 36 | | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 5 | 4 | 36 | 72 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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| HANDICAP | 7 | 1 | 17 | 11 | 3 | 5 | 9 | 15 | 13 | | | 8 | 18 | 14 | 2 | 10 | 12 | 16 | 4 | 6 | | | | |

06/26

SCORER ATTEST DATE